

Blue Mountain Meats, Inc.  
Land Fill Class IIIb #9507R1

February 29, 2008

RECEIVED  
MAR 10 2008  
UTAH DIVISION OF  
SOLID & HAZARDOUS WASTE  
08.00956

To: Denise R. Downs, Director  
Division of Solid and Hazardous Waste  
P.O. Box 144880  
Salt Lake City, Utah 84114-4880

Subject: Other required reports:

Please find enclosed our ground water monitoring record for the year 2007. Also enclosed is our Zions Bank statement, and a bid from Sonderegger Inc. and Rex Christensen.

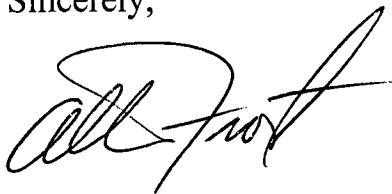
Training Report:

Every Wednesday we hold a safety-training meeting and in that meeting we follow a program that gives us a variety of instruction on varies topics dealing with safety in the work place. A hand out is given in both English and Spanish with detailed procedures in safety.

Financial Assurance:

We currently have \$5,298.96 in Zions Bank Target Savings account; the recalculated closure cost and post-closure cost are \$4308.00.

Sincerely,

A handwritten signature in black ink, appearing to read "Allen Frost". The signature is stylized with a large, sweeping "A" and "F".

Allen Frost  
Blue Mountain Meats

# RECEIVED

Mail to:  
Dennis R. Downs, Director  
Division of Solid and Hazardous Waste  
P.O. Box 144880  
Salt Lake City, Utah 84114-4880

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UTAH DIVISION OF  
SOLID & HAZARDOUS WASTE

08.00956

## SOLID WASTE LANDFILL ANNUAL REPORT

For Calendar year 2007 or most recent fiscal year

### Administrative Information (Please enter all the information requested below - type or print legibly)

Facility Name: Blue Mountain Meats, Inc. #9507 R1  
Facility Mailing Address: P.O. box 279 333 So 2nd East  
(Number & Street, Box and/or Route)  
City: Monticello Zip Code: 84535  
County: San Juan Co

### Owner

Name: Blue Mountain Meats Phone No.: (435) 587-2289  
Mailing Address: P.O. box 279  
(Number & Street, Box and/or Route)  
City: Monticello State: UT Zip Code: 84535  
Contact's Name: Allen Frost Title: Vice President  
Contact's Mailing Address: P.O. box 279  
Phone No.: (435) 587-2289 Contact's Email Address: \_\_\_\_\_

### Operator (Complete this section only if the operator is not an employee of the Owner shown above)

Name: \_\_\_\_\_ Phone No.: (\_\_\_\_) \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
(Number & Street, Box and/or Route)  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Contact's Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Contact's Mailing Address: \_\_\_\_\_  
Phone No.: (\_\_\_\_) \_\_\_\_\_ Contact's Email Address: \_\_\_\_\_

### Facility Type and Status

☐ Class I ☒ Class IIIb ☐ Class V  
☐ Class II ☐ Class IVa ☐ Class VI  
☐ Class IIIa ☐ Class IVb

C/D cell not operated under a separate permit number.

Yes ☐ No ☒

If facility was permanently closed during the year enter date closed: \_\_\_\_\_



### Annual Disposal

Total tons received at facility for disposal:

Waste Type	Waste Origin		Total	Measurement	
	In-State	Out-of-State		Tons	Cubic Yards
Municipal				<input type="checkbox"/>	<input type="checkbox"/>
Industrial	<u>26 tons</u>			<input checked="" type="checkbox"/>	<input type="checkbox"/>
C/D <sup>1</sup>				<input type="checkbox"/>	<input type="checkbox"/>

<sup>1</sup>C/D waste includes all waste going to a Class IV or VI landfill cell

# Ground Water Monitoring

		N.E. Hole	
Jan. 18 <sup>th</sup> 2007		8' 10"	
Feb.			
March 22 <sup>nd</sup> 2007		8' 5"	
April			
May 31 <sup>st</sup> 2007		8'	
June			
July 26 <sup>th</sup> 2007		10' 8"	
Aug.			
Sept. 6 <sup>th</sup> 2007		11' 1"	
Oct.			
Nov. 2 <sup>nd</sup> 2007		11' 11"	
Dec.			

# ZIONS BANK®

P.O. Box 30709, Salt Lake City, UT 84130-0709

## Statement of Accounts

Page 1 of 1

This Statement: December 31, 2007

Last Statement: September 30, 2007

Primary Account 5653000959

0050646 01 AV 0.312 \*\*AUTO T3 1 1402 84535-027979 05 ZFN PG0010 00000

BLUE MOUNTAIN MEATS INC

333 S 200 E

PO BOX 279

MONTICELLO UT 84535-0279

### DIRECT INQUIRIES TO:

24-hour Account Information:

Logan: 755-9995

Ogden: 393-9995

Provo: 375-9995

Salt Lake: 974-8800

St. George: 674-9995

1 (800) 974-8800 (outside local areas)



Monticello Office

233 E Center

Monticello, Utah 84535-0367

WE HAVEN'T FORGOTTEN WHO KEEPS US IN BUSINESS. ®

Disclosure: Effective February 8, 2008 Insufficient Funds Fees will be \$22 Returned and \$24 Paid.

### SUMMARY OF ACCOUNT BALANCES

Account Type	Account Number	Checking/Savings Ending Balance	Outstanding Balances Owed
Business Gold Statement Savings	5653000959	\$5,298.96	

### BUSINESS GOLD STATEMENT SAVINGS 5653000959

832

Previous Balance	Deposits/Credits	Withdrawals/Charges	Ending Balance
5,286.08	12.88	0.00	5,298.96

### 1 DEPOSIT/CREDIT

Date	Amount	Description
12/31	12.88	INTEREST PAYMENT 0000528608

### 0 WITHDRAWALS/CHARGES

There were no transactions this period.

### DAILY BALANCES

Date	Amount
12/31	5,298.96

### INTEREST

Interest Earned This Interest Period	\$12.88	Number Of Days This Interest Period	92
Interest Paid Year-To-Date 2007	\$52.27	Annual Percentage Yield Earned	0.97%

Current interest rate is 0.85%

Interest rate changes this interest period:

Date	New Interest Rate
12/11	0.85%



MEMBER FDIC

Rex Christensen  
196 E 3<sup>rd</sup> South  
Monticello, Utah 84535  
801-587-2946

Bid proposal to Blue Mountain Meats contact person Allen Frost

Item #1 semi-annual inspections of land fill for 30 years.  
--- \$ 20.00 a year

For an area aprox. 400 feet by 400 feet

Item # 2 Labor to repair and to re-grade for residual settlement,  
control erosion, and to reseed. First year total hours 6 @ \$42  
Second year hours 4 @ \$42  
Third year hours 3 @ \$42  
Fourth year hours 2 @ \$48  
Fifth year hours 1 @ \$48  
Sub total \$690.00

Total \$1290.00

I would require yearly payments due on completion of year.  
All work to be completed in a workmanlike manner according to  
standard practices.

Sincerely, *Rex Christensen* 3-6-08

Rex Christensen

# Proposal

Page No.

of

Pages

## SONDEREGGER INC.

P.O. Box 713  
MONTICELLO, UTAH 84535  
(801) 587-2035

PROPOSAL SUBMITTED TO <b>Blue Mountain Meats</b>		PHONE <b>435-587-2289</b>	DATE <b>3-5-08</b>
STREET <b>Box 271</b>		JOB NAME	
CITY, STATE, AND ZIP CODE <b>Monticello UT 84535</b>		JOB LOCATION <b>Approx. 3 mi NE of Monticello</b>	
ARCHITECT	DATE OF PLANS	JOB PHONE	

We hereby submit specifications and estimates for:

- Item #1 Place existing soil to cover area  
2 hrs @ 86.<sup>00</sup> 172.<sup>00</sup>
- Item #2 Grade area  
10 hrs @ 102.<sup>00</sup> 1020.<sup>00</sup>
- Item #3 Place topsoil on area  
15 hrs @ 102.<sup>00</sup> 1530.<sup>00</sup>
- Item #4 Cultivate area for seed 102.<sup>00</sup>
- Item #5 seed with crested wheatgrass  
on area 194.<sup>00</sup>

We Propose hereby to furnish material and labor - complete in accordance with above specifications, for the sum of:  
**three thousand eighteen and no/100** dollars (\$ **3018.<sup>00</sup>** ).  
payment to be made as follows:  
**upon completion**

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance. Accounts are due and payable 10th of month following delivery. A finance charge of 2% per month (24% annual percentage rate) will be charged on all past due balances. Buyer agrees to pay all past due balances. Buyer agrees to pay all costs of collection including a reasonable attorney fee incurred in collection.

Authorized  
Signature

Note: This proposal may be withdrawn by us if not accepted within **24 months**.

**Acceptance of Proposal** - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature \_\_\_\_\_

Date of acceptance: \_\_\_\_\_

Signature \_\_\_\_\_